# **DISCOVER PRE-KINDERGARTEN**

## ALEXANDRIA CENTRAL SCHOOL DISTRICT

2023-2024 Pre-Kindergarten Application and Information







### Life-long learning begins here

The Alexandria Central School District offers a high-quality pre-kindergarten program. This booklet includes an application for UPK enrollment and other important information.

To learn more about your options, we encourage you to contact the principal, Kylie Morgia, at 315-482-9971.

### A few words about pre-kindergarten

Pre-kindergarten is more than simply a doorway into your child's formal education experience. Research shows that a high-quality pre-kindergarten program increases a child's chances of succeeding in school and in life. Children who attend a high-quality pre-k program are less likely to be held back, less likely to need special education, and more likely to graduate high school.

Alexandria Central School District offers a high-quality pre-kindergarten program that is developmentally appropriate. Our well-trained and caring pre-kindergarten staff nurture each child's curiosity and their love of learning. Through art, music, large motor games, group activities, dramatic play, speech and language activities, and our curriculum, children learn about their community and appreciate the uniqueness they each hold. Each child is given individualized attention to help them grow their cognitive, motor, and social skills.

Through the Core Knowledge Preschool curriculum, our students will develop fundamental competencies and specific knowledge that provide a coherent foundation for later learning in Kindergarten and beyond. The teacher-led curriculum is designed to provide cross-curricular connections, language instruction, scaffolding and assessment strategies, and an explicit sequence of activities that build new knowledge and skills.

Finally, we recognize the role parents play as teachers and advocates before and after their children begin attending school. We look forward to working with you to give your child a solid foundation for school success.



### **Frequently Asked Questions**

- Q: Will transportation be provided to pre-kindergarten?
- A: Yes, Transportation will be provided to and from pre-kindergarten.
- Q: How old does my child have to be?
- A: Your child must be four years old by December 1, 2023.
- Q: Can I enroll my child if I do not live within the Alexandria Central School District?
- A: No. You must submit proof of residence. Only available to residents of the Alexandria Central School District.
- Q: Can I remain on the waiting list for a seat?
- A: Yes



### **Applying for Pre-Kindergarten**

Complete the online application. You must also submit a copy of your child's birth certificate, immunization records, a current physical, lead screening, and proof of residency. If you choose to print the application, please print legibly so that all information can be interred accurately. Review your application to make sure the information is accurate.

#### Submit your application electronically or mail your application to:

Alexandria Central School District

Attn: UPK Registration

34 Bolton Ave

Alexandria Bay, NY 13607

Electronic submission can be emailed to mainoffice@acsghosts.org

#### **Questions?**

Call (315) 482-9971 or email mainoffice@acsghosts.org

#### www.alexandraicentral.org

#### **Remember:**

- To be eligible for Pre-K, your child must be four years old by December 1, 2023.
- Only Alexandria Central School District residents can participate in the program.
- The Special Education Dept determines special education placements.





### STUDENT ENROLLMENT FORM

The information on this form is very import. PLEASE PRINT CLEARLY.

| Student Information                    |           |                  |                   |                     |            |                         |                      |
|--|-----------|------------------|-------------------|---------------------|------------|-------------------------|----------------------|
| First Name                             | Middle    | Name             |                   | Last Name           |            | Na                      | me child goes by     |
|  |           |                  |                   |                     |            |                         |                      |
| Gender                                 |           |                  | Date of B         | irth (mm/dd/yyyy)   |            | Grade L                 | _evel                |
|  |           |                  |                   |                     |            |                         |                      |
| Military Family                        |           | Coast Gu         | ard               |                     | Border P   | atrol                   |                      |
| Yes No                                 |           | Yes              | No                |                     | Yes        | No                      |                      |
| Military Branch                        |           | Unit             |                   |                     | Civilian F | Position fo             | or Military          |
|  |           |                  |                   |                     |            |                         |                      |
| Ethnic Category (choose al             | I that ap | ply):            | American          | Indian 🔲 Asiar      | า          | ☐ Bla                   | ack/African American |
| ☐ Hispanic/Latino ☐                    | Native H  | ławaiian/Pa      | acific Island     | er 🔲 White          | e/ Caucasi | an                      |                      |
| 11                                     |           |                  |                   |                     |            |                         |                      |
| Household Information                  | on        |                  |                   |                     |            |                         |                      |
| Physical Address                       |           |                  |                   | Mailing Address     |            | ent and                 | or PO Box)           |
| Street Address                         |           |                  |                   | Street Address or I | O Box      |                         |                      |
| City                                   | State     | Zip              |                   | City                |            | State                   | Zip                  |
|  |           |                  |                   |                     |            |                         |                      |
| Danas (Organica) Info                  | 1! -      |                  |                   |                     |            |                         |                      |
| Parent/Guardian Info                   | rmatic    | on               |                   |                     |            |                         |                      |
| Mother/Guardian Name                   |           |                  |                   |                     |            |                         |                      |
| Last name                              | First Nar | ne               | Middle Name       |                     |            | Relationship to Student |                      |
|  |           |                  |                   |                     |            |                         |                      |
| Home Phone                             | Cell Pho  | ne               | Work Phone        |                     |            | Place of                | f Employment         |
|  |           |                  |                   |                     |            |                         |                      |
| Is this person a legal guardiar Yes No | 1?        | Does this<br>Yes | person live<br>No | e in the home?      | E-mail A   | ddress                  |                      |
| Lives with Student?                    |           |                  | ody of Stud       | lent?               |            | student m               | nailings?            |
| Yes No                                 |           | Yes              | No                |                     | Yes        | No                      |                      |



# Alexandria Central School Home of the Purple Ghosts



34 Bolton Avenue, Alexandria Bay, New York 13607 Phone: 315-482-9971 Fax: 315-482-9973

| Parent/Guardian           | Infor   | rmatio     | n Cor | ntinuec                               |                |                       |            |         |        |            |
|---------------------------|---------|------------|-------|---------------------------------------|----------------|-----------------------|------------|---------|--------|------------|
| Father/Guardian Nar       | ne      |            |       |                                       |                |                       |            |         |        |            |
| Last name                 |         | First Name |       |                                       | Middle Na      | ame                   |            | Relatio | nship  | to Student |
|                           |         |            |       |                                       |                |                       |            |         |        |            |
| Home Phone                | (       | Cell Phor  | ne    |                                       | Work Pho       | ne                    |            | Place c | of Emp | oloyment   |
|                           |         |            |       |                                       |                |                       |            |         |        |            |
| Is this person a legal gu | ardian? | ?          |       |                                       | live in the ho | me?                   | E-mail Ad  | ddress  |        |            |
| Yes No                    |         |            | Ye    | s No                                  |                |                       |            |         |        |            |
| Lives with Student?       |         |            |       | ustody of S                           | Student?       |                       | Receive    |         | mailin | gs?        |
| Yes No                    |         |            | Ye    | s No                                  |                |                       | Yes        | No      |        |            |
|                           |         |            |       |                                       |                |                       |            |         |        |            |
| Sibling Informati         | on      |            |       |                                       |                |                       |            |         |        |            |
| Name(s) of any sibling    | ngs     |            |       |                                       |                |                       |            |         |        |            |
| First Name                | Last N  | lame       |       | Male/Fei                              |                | ale Birthdate (mm/dd. |            | /yyyy)  |        | Grade      |
|                           |         |            |       | M                                     | F              |                       |            |         |        |            |
|                           |         |            |       | М                                     | F              |                       |            |         |        |            |
|                           |         |            |       | М                                     | F              |                       |            |         |        |            |
|                           |         |            |       | М                                     | F              |                       |            |         |        |            |
|                           |         |            |       | М                                     | F              |                       |            |         |        |            |
|                           | 4.      |            | 4.    |                                       |                |                       |            |         |        |            |
| Emergency Cont            | act II  | ntorma     | ation |                                       |                |                       |            |         |        |            |
| If a Parent/Guardian      |         |            |       | · · · · · · · · · · · · · · · · · · · |                | 1                     | ·          |         | T      |            |
| Name                      | R       | elationsh  | ip    |                                       | Home Phone     | 9                     | Cell Phone |         | Wor    | rk Phone   |
|                           |         |            |       |                                       |                |                       |            |         |        |            |
|                           |         |            |       |                                       |                |                       |            |         |        |            |
|                           |         |            |       |                                       |                |                       |            |         |        |            |
|                           |         |            |       |                                       |                |                       |            |         |        |            |



# AUTHORIZATION FOR THE RELEASE OR TRANSFER OF INFORMATION/RECORDS

| Last name                               | First Name                   | Middle Name      |           | Relationship to Student |
|---|------------------------------|------------------|-----------|-------------------------|
|   |                              |                  |           |                         |
|   |                              |                  |           |                         |
| School Name                             |                              |                  |           |                         |
|   |                              |                  |           |                         |
| School Address                          |                              |                  |           |                         |
|   |                              |                  |           |                         |
| City                                    |                              | State            | Zi        | p                       |
|   |                              |                  |           |                         |
| School Phone                            |                              | School Fax       | <b>'</b>  |                         |
|   |                              |                  |           |                         |
| School Website                          |                              | L                |           |                         |
|   |                              |                  |           |                         |
| The above student has er                | arolled in our district Plea | se forward all s | school re | cords including health  |
| psychological, academi                  |                              |                  |           | oordo mordanig noditii, |
| . ,                                     |                              |                  |           |                         |
| Signature of Parent or Guard            | ian                          |                  | Date      |                         |
| 3 200 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                              |                  |           |                         |
|   |                              |                  |           |                         |

### **SEND TO:**

Alexandria Central School – Records 34 Bolton Avenue Alexandria Bay, New York 13607 (315) 482-9973 - Fax



#### STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234 Office of P-12

Lissette Colón-Collins, Assistant Commissioner Office of Bilingual Education and World Languages

55 Hanson Place, Room 594 Brooklyn, New York 11217 Tel: (718) 722-2445 / Fax: (718) 722-2459 89 Washington Avenue, Room 528EB Albany, New York 12234 (518) 474-8775 / Fax: (518) 474-7948

### Home Language Questionnaire (HLQ)

| D    | Dear Parent or Guardian:   | Please v              |             | vhen completi   | ing this section.        |
|------|--|-----------------------|-------------|-----------------|--------------------------|
| In   | n order to provide your child with the                                 | STUDENT NAME          | <b>-</b> i  |                 |                          |
|      | est possible education, we need to letermine how well he or she        | First                 | Middle      | Last            |                          |
|      | etermine now well ne or sne<br>Inderstands, speaks, reads and writes   | DATE OF BIRTI         |             |                 | GENDER:                  |
| in   | n English, as well as prior school and                                 | DAIL U. D.            | 1.          |                 | ☐ Male                   |
|      | ersonal history. Please complete the                                   | Month                 | Day         | Year            | ☐ Iviale<br>☐ Female     |
|      | ections below entitled Language<br>Background and Educational History. |                       | <u> </u>    | NTAL RELATION   | N INFO:                  |
| Y    | our assistance in answering these                                      | I AILIUITI EIL        | ON IN LAKE. | TAL NELATIO.    | N INFO.                  |
| •    | uestions is greatly appreciated.                                       | Last N                | lama        | First Name      | e Relation to            |
| 1    | hank you.  | Lastiv                | ame         | FII SUNAING     | e Relation to<br>Student |
|      |  |                       |             |                 |                          |
|      | ,  | HOME LANGUAGE         | E CODE      |                 |                          |
|      | Li Li  | anguage Back          | caround     |                 |                          |
|      | (  | (Please check all tha |             |                 |                          |
|      | What language(s) is(are) spoken in the student's hom<br>or residence?  | ne 🔲 English          | ☐ Other     |                 |                          |
|      |  |                       | ☐ Other     |                 | specify                  |
| 2. V | What was the first language your child learned?                        | ☐ English             | ■ Other     |                 |                          |
| 3. V | What is the Home Language of each parent/guardian?                     | ?                     |             | ☐ Fathe         | specify<br>er            |
| •    |  | _                     | specify     |                 | specify                  |
|      |  | ☐ Guardian(s)         | ·           | specify         | fv                       |
| 4. V | What language(s) does your child understand?                           | ☐ English             | □ Other     |                 |                          |
|      |  |                       |             |                 | specify                  |
| 5. V | What language(s) does your child speak?                                | ☐ English             | ☐ Other     | specify         | ☐ Does not speak         |
| 6. V | What language(s) does your child read?                                 | ☐ English             | ☐ Other     | <u> </u>        | ☐ Does not read          |
| ·-   | That ranguage(e) acce year commence                                    |                       |             | specify         |                          |
| 7. \ | What language(s) does your child write?                                | ☐ English             | ☐ Other     |                 | ☐ Does not write         |
|      |  |                       |             | specify         |                          |
|      | THIS SECTION TO BE COMPLET   | ED BY DISTRICT        | IN WHICH ST | UDENT IS REG    | ISTERED:                 |
|      | SCHOOL DISTRICT INFORMATION:   |                       |             | ID NUMBER IN NY | YS STUDENT               |
|      |  |                       | INFURWA     | HON STSIEM.     |                          |
|      | 4  |                       |             |                 |                          |

| SCHOOL DISTRICT INFORMATION:    |         | T IN WHICH STUDENT IS REGISTERED:  STUDENT ID NUMBER IN NYS STUDENT INFORMATION SYSTEM: |
|---------------------------------|---------|---|
| District Name (Number) & School | Address |   |

1 **ENGLISH** 

### Home Language Questionnaire (HLQ)—Page Two

| Educational History   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 8. Indicate the total number of years that your child has been enrolled in school   |  |  |  |  |  |  |  |
| 9. Do you think your child may have any difficulties or conditions that affect his or her ability to understand, speak, read or write in English or any other language? If yes, please describe them.             |  |  |  |  |  |  |  |
| Yes* No Not sure  *If yes, please explain:  |  |  |  |  |  |  |  |
| How severe do you think these difficulties are? ☐ Minor ☐ Somewhat severe ☐ Very severe   |  |  |  |  |  |  |  |
| 10a. Has your child ever been <u>referred</u> for a special education evaluation in the past?   |  |  |  |  |  |  |  |
| 10b. *If referred for an evaluation, has your child ever received any special education services in the past?  □ No □ Yes – Type of services received:  |  |  |  |  |  |  |  |
| Age at which services received (Please check all that apply): ☐ Birth to 3 years (Early Intervention) ☐ 3 to 5 years (Special Education) ☐ 6 years or older (Special Education)                                   |  |  |  |  |  |  |  |
| 10c. Does your child have an Individualized Education Program (IEP)?  |  |  |  |  |  |  |  |
| 11. Is there anything else you think is important for the school to know about your child? (e.g., special talents, health concerns, etc.)   |  |  |  |  |  |  |  |
| 12. In what language(s) would you like to receive information from the school?  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Signature of Parent or of Person in Parental Relation Date  |  |  |  |  |  |  |  |
| Relationship to student:  Mother  Father  Other:  |  |  |  |  |  |  |  |
| OFFICIAL ENTRY ONLY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ  |  |  |  |  |  |  |  |
| Name: Position:   |  |  |  |  |  |  |  |
| If an interpreter is provided, list name, position and credentials:   |  |  |  |  |  |  |  |
| Name/Position of Qualified Personnel Reviewing HLQ and Conducting Individual Interview  |  |  |  |  |  |  |  |
| NAME: POSITION:   |  |  |  |  |  |  |  |
| Oral Interview Necessary: Ono Yes   |  |  |  |  |  |  |  |
| **Date of Individual Interview:  Outcome of Individual Individual Interview:  Outcome of Individual Individual Individual Interview: Administer NYSITELL Individual Interview: Refer to Language Proficiency Team |  |  |  |  |  |  |  |
| Name/Position of Qualified Personnel Administering NYSITELL   |  |  |  |  |  |  |  |
| Name: Position:   |  |  |  |  |  |  |  |
| Date of NYSITELL Administration: Proficiency Level Achieved on lentering lemerging Transitioning Expanding Ocidentes of NYSITELL:   |  |  |  |  |  |  |  |
| Mo. Day yr.   |  |  |  |  |  |  |  |
| MO. DAY YR.  FOR STUDENTS WITH DISABILITIES, LIST ACCOMMODATIONS, IF ANY, ADMINISTERED IN ACCORDANCE WITH IEP PURSUANT TO CSE RECOMMENDATION:   |  |  |  |  |  |  |  |

2 ENGLISH





### **HEALTH HISTORY FOR NEW ENTRANTS**

| Name  |                                  |        |                            |          | Sex      |         | Grade                 |
|-------|----------------------------------|--------|----------------------------|----------|----------|---------|-----------------------|
| Addre | ess                              |        |                            |          |          |         |                       |
| City  |                                  |        |                            |          | State    |         | Zip                   |
| ,     |                                  |        |                            |          |          |         | ·                     |
| Home  | e Phone                          |        |                            | Cell P   | hone     |         |                       |
| Date  | of Birth                         |        |                            | Place    | of Birth |         |                       |
|       |                                  |        |                            |          |          |         |                       |
| Fami  | y Physician                      |        |                            |          |          | Physic  | cian Phone            |
| Denti | st                               |        |                            |          |          | Dentis  | st Phone              |
| 20110 |                                  |        |                            |          |          | Bornac  |                       |
| Chec  | k if your child has, or has ha   | ad, ar | ny of the follow           | ving aı  | nd prov  | ride da | ate when appropriate. |
|       | Allergies                        |        | Ear Infections             |          |          |         | Pneumonia             |
|       | Bee Sting                        |        | PE Tubes                   |          |          |         | Rheumatic Fever       |
|       | Food                             |        | Eye Conditions             |          |          |         | Rubella Disease       |
|       | Anemia                           |        | German Measle              | es       |          |         | Scarlet Fever         |
|       | Asthma                           |        | Hearing Proble             | ms       |          |         | Speech Problems       |
|       | Cerebral Palsy                   |        | Heart Disease              |          |          |         | ТВ                    |
|       | Chicken Pox                      |        | Learning Disab             | ilities  |          |         | Chest X-ray           |
|       | Convulsions                      |        | Leukemia                   |          |          |         | TB Contact            |
|       | with Fever                       |        | Measles Diseas             | se       |          |         | TB Results            |
|       | without Fever                    |        | Mononucleosis              |          |          |         | Urinary Infections    |
|       | Cystic Fibrosis                  |        | Mumps Disease              | е        |          |         | Vision Problems       |
|       | Frequent Colds & Sore<br>Throats |        | Orthopedic Cor<br>Describe | nditions |          |         | Whooping Cough        |





### **HEALTH HISTORY FOR NEW ENTRANTS Continued**

| Birth Problems (explain)   |      |
|--|------|
| Serious injuries   |      |
| Surgeries  |      |
|  |      |
| SPECIAL CONSIDERATIONS IN SCHOOL                                     |      |
| A) Daily Medication  |      |
|  |      |
| B) Physical Handicap   |      |
|  |      |
| Special Handling in an Emergency                                     |      |
|  |      |
| Any other problems or conditions that the school should be aware of? |      |
|  |      |
|  |      |
| Signature of Parent or Guardian                                      | Date |

Please have the student's immunization record sent with the NYS Heath. Information on required immunizations required by the New York State Education Department and the required Health Examination form follow on the next few pages.

### 2023-24 School Year New York State Immunization Requirements for School Entrance/Attendance<sup>1</sup>

#### NOTES:

All children must be age-appropriately immunized to attend school in NYS. The number of doses depends on the schedule recommended by the Advisory Committee on Immunization Practices (ACIP). Intervals between doses of vaccine must be in accordance with the "ACIP-Recommended Child and Adolescent Immunization Schedule." Doses received before the minimum age or intervals are not valid and do not count toward the number of doses listed below. See footnotes for specific information for each vaccine. Children who are enrolling in grade-less classes must meet the immunization requirements of the grades for which they are age equivalent.

#### Dose requirements MUST be read with the footnotes of this schedule

|  |   | _  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Vaccines   | Pre-<br>Kindergarten<br>(Day Care,<br>Head Start,<br>Nursery or<br>Pre-K) | Kindergarten and Grades<br>1, 2, 3, 4 and 5  | Grades<br>6, 7, 8, 9, 10<br>and 11         | Grade<br>12  |  |  |  |
| Diphtheria and Tetanus<br>toxoid-containing vaccine<br>and Pertussis vaccine<br>(DTaP/DTP/Tdap/Td) <sup>2</sup>        | 4 doses   | 5 doses or 4 doses if the 4th dose was received at 4 years or older or 3 doses if 7 years or older and the series was started at 1 year or older                 |  |  |  |  |  |
| Tetanus and Diphtheria<br>toxoid-containing vaccine<br>and Pertussis vaccine<br>adolescent booster (Tdap) <sup>3</sup> |   | Not applicable 1 dose  |  |  |  |  |  |
| Polio vaccine (IPV/OPV) <sup>4</sup>   | 3 doses   | 4 doses or 3 doses if the 3rd dose was received at 4 years or older  |  |  |  |  |  |
| Measles, Mumps and<br>Rubella vaccine (MMR) <sup>5</sup>   | 1 dose  | 2 doses  |  |  |  |  |  |
| Hepatitis B vaccine <sup>6</sup>   | 3 doses   | 3 doses or 2 doses of adult hepatitis B vaccine (Recombivax) for children who received the doses at least 4 months apart between the ages of 11 through 15 years |  |  |  |  |  |
| Varicella (Chickenpox)<br>vaccine <sup>7</sup>   | 1 dose  | 2 dose   | es   |  |  |  |  |
| Meningococcal conjugate vaccine (MenACWY) <sup>8</sup>   |   | Not applicable   | Grades<br>7, 8, 9, 10<br>and 11:<br>1 dose | 2 doses<br>or 1 dose<br>if the dose<br>was received<br>at 16 years<br>or older |  |  |  |
| Haemophilus influenzae<br>type b conjugate vaccine<br>(Hib) <sup>9</sup>   | 1 to 4 doses  | Not applicable   |  |  |  |  |  |
| Pneumococcal Conjugate vaccine (PCV) <sup>10</sup>   | 1 to 4 doses  | Not applicable   |  |  |  |  |  |



- 1. Demonstrated serologic evidence of measles, mumps or rubella antibodies or laboratory confirmation of these diseases is acceptable proof of immunity to these diseases. Serologic tests for polio are acceptable proof of immunity only if the test was performed before September 1, 2019, and all three serotypes were positive. A positive blood test for hepatitis B surface antibody is acceptable proof of immunity to hepatitis B. Demonstrated serologic evidence of varicella antibodies, laboratory confirmation of varicella disease or diagnosis by a physician, physician assistant or nurse practitioner that a child has had varicella disease is acceptable proof of immunity to varicella.
- 2. Diphtheria and tetanus toxoids and acellular pertussis (DTaP) vaccine. (Minimum age: 6 weeks)
  - a. Children starting the series on time should receive a 5-dose series of DTaP vaccine at 2 months, 4 months, 6 months and at 15 through 18 months and at 4 years or older. The fourth dose may be received as early as age 12 months, provided at least 6 months have elapsed since the third dose. However, the fourth dose of DTaP need not be repeated if it was administered at least 4 months after the third dose of DTaP. The final dose in the series must be received on or after the fourth birthday and at least 6 months after the previous dose.
  - b. If the fourth dose of DTaP was administered at 4 years or older, and at least 6 months after dose 3, the fifth (booster) dose of DTaP vaccine is not required.
  - c. Children 7 years and older who are not fully immunized with the childhood DTaP vaccine series should receive Tdap vaccine as the first dose in the catch-up series; if additional doses are needed, use Td or Tdap vaccine. If the first dose was received before their first birthday, then 4 doses are required, as long as the final dose was received at 4 years or older. If the first dose was received on or after the first birthday, then 3 doses are required, as long as the final dose was received at 4 years or older.
- 3. Tetanus and diphtheria toxoids and acellular pertussis (Tdap) adolescent booster vaccine. (Minimum age for grades 6 through 9: 10 years; minimum age for grades 10, 11, and 12: 7 years)
  - Students 11 years or older entering grades 6 through 12 are required to have one dose of Tdap.
  - b. In addition to the grade 6 through 12 requirement, Tdap may also be given as part of the catch-up series for students 7 years of age and older who are not fully immunized with the childhood DTaP series, as described above. In school year 2023-2024, only doses of Tdap given at age 10 years or older will satisfy the Tdap requirement for students in grades 6 through 9; however, doses of Tdap given at age 7 years or older will satisfy the requirement for students in grades 10, 11, and 12.
  - Students who are 10 years old in grade 6 and who have not yet received a Tdap vaccine are in compliance until they turn 11 years old.
- Inactivated polio vaccine (IPV) or oral polio vaccine (OPV). (Minimum age: 6 weeks)
  - a. Children starting the series on time should receive a series of IPV at 2 months, 4 months and at 6 through 18 months, and at 4 years or older. The final dose in the series must be received on or after the fourth birthday and at least 6 months after the previous dose.
  - For students who received their fourth dose before age 4 and prior to August 7, 2010, 4 doses separated by at least 4 weeks is sufficient.
  - c. If the third dose of polio vaccine was received at 4 years or older and at least 6 months after the previous dose, the fourth dose of polio vaccine is not required.
  - d. For children with a record of OPV, only trivalent OPV (tOPV) counts toward NYS school polio vaccine requirements. Doses of OPV given before April 1, 2016, should be counted unless specifically noted as monovalent, bivalent or as given during a poliovirus immunization campaign. Doses of OPV given on or after April 1, 2016, must not be counted.
- 5. Measles, mumps, and rubella (MMR) vaccine. (Minimum age: 12 months)
  - a. The first dose of MMR vaccine must have been received on or after the first birthday. The second dose must have been received at least 28 days (4 weeks) after the first dose to be considered valid.
  - b. Measles: One dose is required for prekindergarten. Two doses are required for grades kindergarten through 12.
  - c. Mumps: One dose is required for prekindergarten. Two doses are required for grades kindergarten through 12.
  - d. Rubella: At least one dose is required for all grades (prekindergarten through 12).

- 6. Hepatitis B vaccine
  - a. Dose 1 may be given at birth or anytime thereafter. Dose 2 must be given at least 4 weeks (28 days) after dose 1. Dose 3 must be at least 8 weeks after dose 2 AND at least 16 weeks after dose 1 AND no earlier than age 24 weeks (when 4 doses are given, substitute "dose 4" for "dose 3" in these calculations).
  - Two doses of adult hepatitis B vaccine (Recombivax) received at least 4 months apart at age 11 through 15 years will meet the requirement.
- 7. Varicella (chickenpox) vaccine. (Minimum age: 12 months)
  - a. The first dose of varicella vaccine must have been received on or after the first birthday. The second dose must have been received at least 28 days (4 weeks) after the first dose to be considered valid.
  - b. For children younger than 13 years, the recommended minimum interval between doses is 3 months (if the second dose was administered at least 4 weeks after the first dose, it can be accepted as valid); for persons 13 years and older, the minimum interval between doses is 4 weeks
- 8. Meningococcal conjugate ACWY vaccine (MenACWY). (Minimum age for grades 7 through 10: 10 years; minimum age for grades 11 and 12: 6 weeks).
  - One dose of meningococcal conjugate vaccine (Menactra, Menveo or MenQuadfi) is required for students entering grades 7, 8, 9, 10 and 11.
  - For students in grade 12, if the first dose of meningococcal conjugate vaccine was received at 16 years or older, the second (booster) dose is not required.
  - c. The second dose must have been received at 16 years or older. The minimum interval between doses is 8 weeks.
- 9. Haemophilus influenzae type b (Hib) conjugate vaccine. (Minimum age: 6 weeks)
  - a. Children starting the series on time should receive Hib vaccine at 2 months, 4 months, 6 months and at 12 through 15 months. Children older than 15 months must get caught up according to the ACIP catch-up schedule. The final dose must be received on or after 12 months.
  - b. If 2 doses of vaccine were received before age 12 months, only 3 doses are required with dose 3 at 12 through 15 months and at least 8 weeks after dose 2.
  - c. If dose 1 was received at age 12 through 14 months, only 2 doses are required with dose 2 at least 8 weeks after dose 1.
  - d. If dose 1 was received at 15 months or older, only 1 dose is required.
  - e. Hib vaccine is not required for children 5 years or older.
  - For further information, refer to the CDC Catch-Up Guidance for Healthy Children 4 Months through 4 Years of Age.
- 10. Pneumococcal conjugate vaccine (PCV). (Minimum age: 6 weeks)
  - a. Children starting the series on time should receive PCV vaccine at 2 months, 4 months, 6 months and at 12 through 15 months. Children older than 15 months must get caught up according to the ACIP catch-up schedule. The final dose must be received on or after 12 months.
  - Unvaccinated children ages 7 through 11 months are required to receive 2 doses, at least 4 weeks apart, followed by a third dose at 12 through 15 months.
  - Unvaccinated children ages 12 through 23 months are required to receive 2 doses of vaccine at least 8 weeks apart.
  - d. If one dose of vaccine was received at 24 months or older, no further doses are required.
  - e. PCV is not required for children 5 years or older.
  - f. For further information, refer to the CDC Catch-Up Guidance for Healthy Children 4 Months through 4 Years of Age.

For further information, contact:

New York State Department of Health Bureau of Immunization Room 649, Corning Tower ESP Albany, NY 12237 (518) 473-4437

New York City Department of Health and Mental Hygiene Program Support Unit, Bureau of Immunization, 42-09 28th Street, 5th floor Long Island City, NY 11101 (347) 396-2433

# REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

|  |   |                     | ST         | UDENT INFORMAT                        | ION                                | ,  |   |                                       |  |
|--|---|---------------------|------------|---------------------------------------|------------------------------------|--|---|---------------------------------------|--|
| Name:  |   |                     |            |                                       |                                    | Sex: □M □F   | DOB:  |                                       |  |
| School:  |   |                     |            |                                       |                                    | Grade:   | Exam Da   | ite:                                  |  |
|  |   |                     |            | HEALTH HISTORY                        |                                    |  |   |                                       |  |
| <b>Allergies</b> □ No                                      | □ Medi  | cation/Treati       | ment Ord   | er Attached                           | ☐ Anaph                            | ıylaxis Care Plar                                      | Attached  |                                       |  |
| ☐ Yes, indicate typ  | e 🗆 Food  | □ Insects           | □ La       | tex 🗆 Medicat                         | ion 🗆                              | Environmental  |   |                                       |  |
| <b>Asthma</b> □ No   | Asthma ☐ No ☐ Medication/Treatment Order Attached ☐ Asthma Care Plan Attached |                     |            |                                       |                                    |  |   |                                       |  |
| ☐ Yes, indicate type ☐ Intermittent ☐ Persistent ☐ Other : |   |                     |            |                                       |                                    |  |   |                                       |  |
| <b>Seizures</b> □ No                                       | □ Medi  | cation/Treatn       | nent Orde  | r Attached                            | □ Seizur                           | e Care Plan Atta                                       | ched  |                                       |  |
| ☐ Yes, indicate typ  |   | -                   |            |                                       |                                    | ast seizure:   |   |                                       |  |
| <b>Diabetes</b> □ No                                       |   |                     |            | er Attached                           |                                    |  |   |                                       |  |
| ☐ Yes, indicate typ  |   | •                   |            |                                       |                                    | _  |   |                                       |  |
| Risk Factors for Diab                                      | ,   |                     | . ⊔ пи     | IAIC lesuits.                         |                                    | Jale Diawii  |   |                                       |  |
|  |   |                     | and has 2  | or more risk factors:                 | Family Hx T                        | 2DM, Ethnicity, S                                      | x Insulin Resi                                    | stance,                               |  |
| Gestational Hx of  |   | •                   |            |                                       |                                    |  |   |                                       |  |
| BMIkg  | /m2 Perce   | ntile (Weight       | Status Cat | <b>egory):</b> □ <5 <sup>th</sup> □ 5 | <sup>th</sup> -49 <sup>th</sup> 50 | <sup>th</sup> -84 <sup>th</sup> □ 85 <sup>th</sup> -94 | <sup>th</sup> □ 95 <sup>th</sup> -98 <sup>t</sup> | <sup>th</sup> □ 99 <sup>th</sup> and> |  |
| Hyperlipidemia:  | No □Y€  | es l                | Hypertensi | ion: □ No □ Yes                       |                                    |  |   |                                       |  |
|  |   | ı                   | PHYSICAL   | EXAMINATION/AS                        | SESSMENT                           |  |   |                                       |  |
| Height:  | Wei   | ght:                | BP:        |                                       | Pulse:                             |  | Respiration                                       | 15:                                   |  |
| TESTS  | Positive  | Negative            | Date       |                                       | Other Perti                        | nent Medical Co  | ncerns  |                                       |  |
| PPD/ PRN   |   |                     |            | One Functioning:                      | -                                  | •  |   |                                       |  |
| Sickle Cell Screen/PRI                                     |   |                     |            | $\square$ Concussion – Las            | t Occurrence                       | e:   |   |                                       |  |
| Lead Level Required  |   |                     | Date       | $\square$ Mental Health: $\_$         |                                    |  |   |                                       |  |
| ☐ Test Done ☐ Le   | ad Elevated   | ≥10 µg/dL           |            | ☐ Other:                              |                                    |  |   |                                       |  |
| ☐ System Review a  | and Exam E  | ntirely Norm        | al         |                                       |                                    |  |   |                                       |  |
| Check Any Assessm  | ent Boxes   | <u>Outside</u> Norn | nal Limits | And Note Below Un                     | der Abnorn                         | nalities   |   |                                       |  |
| ☐ HEENT [  | ☐ Lymph n   | odes                | ☐ Abdo     | men                                   | ☐ Extremi                          | ties   | ☐ Speech  |                                       |  |
| ☐ Dental   | ☐ Cardiova  | scular              | ☐ Back/    | Spine                                 | ☐ Skin                             |  | ☐ Social Em                                       | otional                               |  |
| ☐ Neck ☐ Lungs ☐ Genitourinary                             |   |                     | ☐ Neurolo  | rological   Musculoskeletal           |                                    | keletal  |   |                                       |  |
| ☐ Assessment/Abno  | ormalities N  | oted/Recomn         | nendations | s:                                    | Diagnose                           | es/Problems (list                                      | ) ICI   | D-10 Code                             |  |
|  |   |                     |            |                                       |                                    |  |   |                                       |  |
|  |   |                     |            |                                       |                                    |  |   |                                       |  |
|  |   |                     |            |                                       |                                    |  |   |                                       |  |
|  |   |                     |            |                                       |                                    |  |   |                                       |  |
| ☐ Additional Inforn  | nation Atta   | ched                |            |                                       |                                    |  |   |                                       |  |

| Name:                                      |                      |                   |                         | DOB:                                     |
|--|----------------------|-------------------|-------------------------|--|
|  | is                   |                   |                         |  |
| Vision                                     | Right                | Left              | Referral                | Notes                                    |
| Distance Acuity                            | 20/                  | 20/               | ☐ Yes ☐ No              |  |
| Distance Acuity With Lenses                | 20/                  | 20/               |                         |  |
| Vision – Near Vision                       | 20/                  | 20/               |                         |  |
| Vision – Color ☐ Pass ☐ Fail               |                      |                   |                         |  |
| Hearing                                    | Right dB             | <b>Left</b> dB    | Referral                |  |
| Pure Tone Screening                        |                      |                   | ☐ Yes ☐ No              |  |
| Scoliosis Required for boys grade 9        | Negative             | Positive          | Referral                |  |
| And girls grades 5 & 7                     |                      |                   | ☐ Yes ☐ No              |  |
| Deviation Degree:                          |                      | Trunk Rotatio     | on Angle:               |  |
| Recommendations:                           |                      |                   |                         |  |
| RECOMMENDATIONS FO                         | OR PARTICIPATION     | ON IN PHYSICA     | L EDUCATION/SPC         | ORTS/PLAYGROUND/WORK                     |
| ☐ <b>Full Activity</b> without restriction | ons including Phy    | sical Education   | and Athletics.          |  |
| $\square$ Restrictions/Adaptations         | Use the Inte         | rscholastic Sport | s Categories (below     | ) for Restrictions or modifications      |
| ☐ No Contact Sports                        | Includes: ba         | seball, basketbal | l, competitive cheer    | leading, field hockey, football, ice     |
| _  | •                    |                   | ball, volleyball, and   | _  |
| ☐ No Non-Contact Sports                    |                      | •                 | ·                       | untry, fencing, golf, gymnastics, rifle, |
| ☐ Other Restrictions:                      | Skiing, Swim         | ming and diving,  | tennis, and track &     | Tield                                    |
| ☐ Developmental Stage for Ath              | nletic Placement Pr  | rocess ONI V      |                         |  |
| Grades 7 & 8 to play at high scl           |                      |                   | niddle school level spo | orts                                     |
| Student is at <b>Tanner Stage:</b>         |                      |                   | madic solitor level spe |  |
| ☐ <b>Accommodations:</b> Use addit         | ional space belov    | w to explain      |                         |  |
| ☐ Brace*/Orthotic                          | □ C                  | olostomy Applia   | nce*                    | ☐ Hearing Aids                           |
| ☐ Insulin Pump/Insulin Sen                 | isor* □ M            | ledical/Prosthet  | ic Device*              | ☐ Pacemaker/Defibrillator*               |
| ☐ Protective Equipment                     | □ S <sub>I</sub>     | oort Safety Gogg  | gles                    | $\square$ Other:                         |
| *Check with athletic governing bod         | y if prior approval, | form completion   | required for use of d   | levice at athletic competitions.         |
| Explain:                                   |                      |                   |                         |  |
|  |                      | MEDICATIO         | NS                      |  |
| ☐ Order Form for Medication(s)             | Needed at School     |                   |                         |  |
| List medications taken at home             |                      |                   |                         |  |
|  | -                    |                   |                         |  |
|  |                      | IMMUNIZATIO       | ONS                     |  |
| ☐ Record Attached                          |                      | orted in NYSIIS   |                         | eived Today:                             |
|  | ·                    | ALTH CARE PR      |                         | nerved reday: — res — re                 |
| Medical Provider Signature:                |                      |                   | O VIDEN                 | Date:                                    |
| Provider Name: (please print)              |                      |                   |                         | Stamp:                                   |
| Provider Address:                          |                      |                   |                         |  |
| Phone:                                     |                      |                   |                         |  |
| Fax:                                       |                      |                   |                         |  |
|  |                      |                   |                         |  |
| Please Retu                                | ırn This Form To     | Your Child's So   | chool When Entire       | ely Completed.                           |





### **AUTHORIZATION FOR MEDICAL TREATMENT OF MINORS**

Dear Parent or Guardian:

In the event that my child is injured or becomes ill and is in need of a physician, dentist, or hospitalization, and <u>I</u> <u>cannot be reached</u>, <u>I authorize Alexandria Central School and/or personnel</u> to obtain Medical, Dental, Hospital or Ambulance attention as needed.

| Student Name   |          |                | Birthdate  |               |                 |  |  |  |
|--|----------|----------------|------------|---------------|-----------------|--|--|--|
| Address  | City     |                |            | State         | Zip             |  |  |  |
| Home Phone   |          | Cell Phone     |            |               |                 |  |  |  |
| Work Phone   |          | Emergency      | Phone      |               |                 |  |  |  |
| Please identify allegories, drug allergies, or special med | dical co | nsiderations.  |            |               |                 |  |  |  |
| Allergies  |          |                |            |               |                 |  |  |  |
| Drug Allergies   |          |                |            |               |                 |  |  |  |
| Special Medical Conditions                                 |          |                |            |               |                 |  |  |  |
|  |          |                |            |               |                 |  |  |  |
| This document shall be presented to a physician, of        | dentist  | , hospital, or | appropriat | te representa | tive if needed. |  |  |  |
| Signature of Parent or Guardian                            | Date     |                |            |               |                 |  |  |  |
| Hospitalization coverage for the above named               | l mino   | r.             |            |               |                 |  |  |  |
| Name of Insurance Company                                  |          |                | ID or      | Contract Num  | ber             |  |  |  |
| Family Physician   |          |                | Physicia   | n Phone       |                 |  |  |  |
| Dentist  |          |                | Dentist F  | Phone         |                 |  |  |  |
| Last Visit to Dentist                                      |          |                | •          |               |                 |  |  |  |





### **HOUSING QUESTIONNAIRE**

| Name of LEA:  |  |                            |             |   |          |                 | _          |
|---|--|----------------------------|-------------|---|----------|-----------------|------------|
| Name of School:   |  |                            |             |   |          |                 | <u> </u>   |
| Name of Student:  | Last   |                            | First       | First   |          | Middle          |            |
| Gender:   Male  Female  Address:  | Date of Birth:                               | /_<br>Month Day            | /_<br>Year  | (preschool-12)  |          |                 | _          |
| as proof of resid   | ency, school rec                             | ords, immu                 | nization 1  | don't have the docurrecords, or birth cerentitled to free trans | tificate | e. Students who | are        |
| Where is the  | student curren                               | tly living?()              | Please che  | eck <b>one</b> box.)  |          |                 |            |
| ☐ In a shelte ☐ With anot (sometime ☐ In a hotel/ ☐ In a car, p ☐ Other tem | er<br>her family or oth<br>es referred to as | ner person be "doubled-up" | cause of lo | oss of housing or as a  | result   | of economic har | dship<br>- |
| Print name of Parent,<br>Student (for unaccomp                              | ·  | outh)                      |             | re of Parent, Guardian,<br>(for unaccompanied ho                |          | youth)          | -          |
| Date  |  |                            |             |   |          |                 |            |



### **CUESTIONARIO DE VIVIENDA**

| Nombre del Distrito Es                               | colar:  |                |                         |                 |                                |           |      |
|--|---|----------------|-------------------------|-----------------|--------------------------------|-----------|------|
| Nombre de la Escuela:                                |   |                |                         |                 |                                |           |      |
| Nombre del Estudiante:                               | :<br>Apellido   | D.'            | NT 1                    |                 |                                |           |      |
|  | Apellido  | Primei         | r Nombre                |                 | Segund                         | lo Nombre |      |
| Género: Hombre Mujer                                 | Fecha de Nacimiento:  |                |                         |                 |                                |           |      |
| Dirección:   |   |                |                         | _ T             | eléfono:                       |           |      |
| nacimiento. Los est<br>al transporte gratuit         | cia, documentos escolares<br>udiantes elegibles según el<br>co y otros servicios que ofre | Acto dece el d | le McKin<br>istrito esc | ney-Ve<br>olar. | nto tienen ader                | -         |      |
| ☐ En un rei☐ Con otra☐ En un ho☐ En un ca☐ Otra vivi | familia o otra persona debid  | lo a la p      | pérdida del             | l hogar (       | o a dificultades               |           | s    |
| Nombre de Padre, Gua<br>Estudiante (para jóvene      | rdián, o<br>s sin acompañamiento)   |                |                         |                 | Guardián, o<br>jóvenes sin aco | mpañamie  | mto) |
| Fecha  | <del></del>   |                |                         |                 |                                |           |      |

<u>ATENCIÓN ESCUELAS Y DISTRITOS</u>: Si el estudiante <u>NO</u> vive en un hogar permanente, favor de asegúrese que una Formulario de Designación sea completado.



### IDENTIFICATION & RECRUITMENT PARENT SURVEY

The Migrant Education Program (MEP) is authorized by Title I, Part C of the Elementary and Secondary Education Act (ESEA). The MEP provides a variety of educational services to families who work in agriculture, **regardless of their nationality or legal status**. This program is **free of charge** to all eligible families and may include tutoring, free school lunch eligibility, educational field trips, summer programs, parent involvement activities, emergency needs and referrals to other services as needed.

#### Please take a few minutes to complete this questionnaire.

# Has anyone in your family worked or looked for work at the following occupations during the past 3 years?

|                    | •   | C ,                     | · ·                    |                    |         |
|--------------------|---|-------------------------|------------------------|--------------------|---------|
| _                  | agricultural, farm, or fis<br>fishing, nursery/greenh | •                       | ay, dairy, fruit or vo | egetable crops,    |         |
| □ Work             | k related to logging, har                             | vesting, or initial pro | cessing of trees.      |                    |         |
| □ Work<br>vegetabl | k at a food processing ples, etc.)                    | ant, (such as meat or   | poultry processing     | plants, packing fr | uits or |
|                    |   |                         |                        |                    |         |
|                    |   |                         |                        |                    |         |
|                    | If you answered YES                                   | , please provide you    | r contact informati    | on below:          |         |
|                    |   |                         |                        |                    |         |

| Parent/Guardian Name: |                            |       |
|-----------------------|----------------------------|-------|
| Home address:         |                            |       |
| Telephone number: ()  | Best time to be reached: _ | AM/PM |
| Previous Address:     |                            |       |
| Student name:         | Age                        | Grade |
| Student name:         | Age                        | Grade |

To submit this referral please fax to 607-436-3606 or send by mail to NYS Migrant Education Program-Identification and Recruitment Office: 100 Saratoga Village Blvd, Suite 41, Ballston Spa, NY 12020.



#### OFICINA DE IDENTIFICACIÓN Y RECLUTAMIENTO- ENCUESTA PARA PADRES

El programa de Educación para Migrantes (MEP), está autorizado por el Título I, Parte C de la Acta de Educación Elemental y Secundaria (ESEA). EL MEP provee una variedad de servicios educativos para las familias que trabajan en la agricultura, <u>sin importar su nacionalidad o estado legal</u>. Este programa <u>es gratuito</u> para aquellas familias elegibles y puede incluir servicios de tutorías, elegibilidad de almuerzo gratuito en la escuela, excursiones, programa de verano, actividades de envolvimiento para padres, programa de emergencias y referidos a otras organizaciones o agencias.

### Por favor tome unos minutos para completar este cuestionario.

# ¿Usted o algún miembro de su familia ha trabajado o buscado trabajo en algunas de las siguientes ocupaciones en los pasados 3 años?

| ias siguientes ocupaciones en los pasados 3 anos?  |
|--|
| Cualquier trabajo agrícola (como plantando, seleccionando, o cosechando frutas o vegetales, cultivando o cortando flores o árboles, trabajo en lechería u otro rancho de animales, pescando, etc.) |
| Trabajando en la cultivación o procesamiento de los árboles.   |
| Trabajando en una planta de procesamiento, empacando, lavando o cortando vegetales, frutas o carnes.   |
|  |
|  |
| Si usted contestó que sí, por favor complete la siguiente información:   |
| Nombre del Padre/Encargado:  |

| Nombre del Padre/Encargado: _ |                                  |       |
|-------------------------------|----------------------------------|-------|
| Dirección Física:             |                                  |       |
| Teléfono: ()                  | Mejor tiempo para ser contactado | AM/PM |
| Dirección anterior:           |                                  |       |
| Nombre del estudiante:        | Edad                             | Grado |
| Nombre del estudiante:        | Edad                             | Grado |

<u>Para someter este referido, por favor envíelo por fax a 607-436-3606, o por correo a NYS Migrant Education Program- Identification & Recruitment Office 100 Saratoga Village Blvd, Suite 41, Ballston Spa, NY 12020</u>